



a) "These avenues are indeed
~~perfect~~
pleasant, as nothing obstructs my
thinking." A cool contractor
humes along with his mules and
porters, now he twists a stone,
now a huge engine for grinding,
a solemn funeral competes with
strong wagons, ~~here~~ on this side
a rabid dog flees, on this side
a filthy sow makes her way:



go now and to think ~~up~~
and now go and to compose
~~harmon~~ musical verses ~~with~~^{by} yourself.

No chorus of all the writers loves

and flees the city, with the

proper rites the client of Bacchus

having ~~slept~~^{rejoiced} in sleep and shadow:

you who clattered about me at

nighttime and at daytime, wish to

sing and follow ~~books~~ the

narrow footsteps of the prophetesses?



b) ~~the client or~~ "clients Bacchi"
refers to the client - patron
relationship in which the client
relied on ~~the~~ the patron for
monetary assistance. The client or
Bacchus, the god of wine and
pleasure-seeking, would have had
a luxurious lifestyle.

c) Horace expresses his frustrations
at the business and frantic
activity of the city, ~~as he~~ which
he describes throughout. One example
is the repetition of the word "hic"
in the lines 3-5 to emphasise
the rushed nature of the city by
drawing our attention to a quick
succession of people he has duty to.
Horace also conveys his frustration
through the sarcastic comment

"venum . . . obstet" which is shown to be ironic by the list of all the characters filling the street he has described as "prae". The list of the people, animals & activities taking place on the street also demonstrates the rushed activity of the city.

The rhetorical question at the end.