# 2002 HIGHER SCHOOL CERTIFICATE EXAMINATION Community and Family Studies

Section I (continued)

## Part C – 50 marks Attempt Questions 16–17 Allow about 1 hour and 30 minutes for this part

Answer each question in a SEPARATE writing booklet. Extra writing booklets are available.

In your answers you will be assessed on how well you:

- demonstrate an understanding of societal influences on wellbeing
- apply the skills of critical thinking and analysis
- illustrate your answer with relevant examples
- present ideas in a clear and logical way

# Question 16 — Groups in Context (25 marks)

- (a) Describe TWO factors that affect access to services for the socioeconomically disadvantaged.
- (b) Compare TWO groups in terms of how their security and safety needs are met **6** by housing.
- (c) Analyse how government policy and community structures have influenced 15 societal attitudes towards TWO groups within the community.

### Question 17 — Parenting and Caring (25 marks)

- (a) Outline the social changes a woman may experience after having her first child in her early forties.
- (b) Describe how culture and religion influence parenting and caring relationships. **6**
- (c) Most parents learn as they go, influenced by the way they were 15 brought up or by what they have read or watched others do. Parenting styles may be different but we all share a common goal.

### Department of Community Services

Marks

Analyse this statement in relation to parenting responsibilities.

#### Please turn over

a) Social charges may man that the will read to prioritize her coreer & her working pattern to car for the needs of the child. She may need to decide on differt form of child core & assistence to ballony not ord Jamby life. It may be helpful to join a nother group of Adv romen with children to help her cope with the changes to the home, the body and lifetyle. She may need to conside changes to her social ligh with mor the sport with the child a possibly prohing a selecting frinds which to get together in a sale and comprable environment. She con conside he support networks & outborn not to "horace there with her child & help in her mutale roles & to while Jamily mentes such a poorts riblings, or somificant ons to core for the child the reling Costs and hosting confort, prace of mind &

Janily the 2 connection b) Castre & religion de influental in relation has a they affect the way in which the child is raised and disciplined (untons and strats on the very sprafic, but also ray difficul 25 a child to cope with rabide hy in antemporary paiety & its values For example, wears a headpice as is a important appiet in some home with the Mailing alligion, hus the immediately ostricises the child a con theoper force the dea E course and liet. Culture could also men values a which are was raised. This can appres Jarmon, Mms, Anends & socialization. The child could be isolated from a certain group of pople as they are culturally incompatible to then a their Jamily values. Possby we a shot skit a bright a powerative top manded mole age many points as this is indignified I wepresentative of their Jamily & autoal Value,

Manage is all a major issue, if one isn't all permitted to need outside the Entire. To Culture a religio presor quets the Juse a uppring of the child a ho great impoch on the comp relationship. O farming roposibilities re qual broad, get quile specific. This involves the dudy of core & setting limits and boundaries, as woll as discipling the and parents have a dury of core to mes the chids, physical, scial ord functional needs or varion, wants A The legal guardias they must provide for them with rult, compt & home. They are agenible for within Amit for the child in ode to raise a well juckioning includual With Dover, Non respects other a transless They sound provide predictasility & realize & their lighty les to dease a serse of confect Sho on le du vite suppor produces à Juding ithats. However, the con le due to

a certain extent depending upon but they vere raised and that they have least though The media and their poorts. recha is a powerful tool in municing parts in their dearons & responsibilities rom prents may Jul that they or obliged to poude a literate of the Brady. Buch 'ad ther dealed ver of type Janity. This is also on observational way of learning, learning to le ruting, compagnicate a disciplinary. Many use television as a guide 'Mand up Ander' poides a no regative image of the with children; as a border and copensive. They logely neglect the children and their needs and or permissive in their parenting style Parenting singles are greatly in hundly ne's own upbinging, education and cutter Porenting syles may le autoratic, demonstre,

permane findnigers - regisers However, reguller, which no re adopted, "we all shore a Common goal " This goal is to care for ar chulter and raise them as last as we can forns mersone day a their appropria hav the porents raised them. This ca influence if greatly, but though iducation the pourt has the power to decide which form will be man effective in thing a good pour a needs the childs multiple needs ord works. One the point is education they ore impowered with the tookledge + read and make momention a use what is herefield to them, regardless of media sits portragals. Cartwally, ou decision can be aprected by this as this is very much a intersit motheration. tattate Coutre antils values 5 mals sideal, in a peror a this is very hord to dome if (Whathy one can caused to be that a dociption in the child then it likely

ARD OF STUDIES this will intheme porerty styles If cuttooly homen were oppressed within the fairly & for gevations, the they will ged this is a Blighting por of the values & behavior The will coust in a nor antocratic style for got childer & me denseratic possibly for males. Clienty a dube stondood which could be ansared, if desired with education This beau ignes ponting responsibilitys as they igon the childs togal and motional needs to be accepted, adountedget & bred within the Janity This would also affect per atore of the relationship as either pleasant a open or obsed and aplasant. The will have the child with a noid 20 low serie of worth As the is a manal for raising a child ports do learn as they go, and various books & Jun, sere as a guide. But the Angest influence is indeed the premous

upbraging or cuttra a religion. One As me grows older they are not mattere musso of Society to ou les instructed by media a its regative mesoges Hower in a serve case when people "water what others do" as young ohier the adultand met as abuse ester verbal or physical they may have deprively competending what D occers on how to deal with it themaching if there are the mages of porcing may have, then it disputs to weak free from this where for celling or support D obtained to educase then otherman In abuse or other schations, may of them have been would Remetriz, and this marinasily may set precidence for it to accor in the news greation. Cleany porentry responsibilities are not being mes as physically, mersarly & per scially, ne doild a scored & affress permonently. Common par is to be the lest poorts

Ve see got to be and this ideal or pression ) good porting can be different depending on their own experiences If a pour is suppose a endorze a democate este A porting which is open a inclusive, this will mala the child ful of great imposence a they would have addiened the goal to meet this porcializ responsibilities Whereas in autoratic or representations, voices or not head, and although by lang docpling they liber they are doing good, they really are not as the chidren have no Voice & aren't independent individuals & they may not where scapable individuals. This is also such with negligens points as they don't provide as all for their childs nut. Obviously may Jackos andrea & this, hit se childre would be removed from care Vm echasily