ARD DF STUDIES QUESTION ID b "No paper qualification heats apportance" influence fron people Good morning Students The meutable factor of contage growly contributes to any individual experiance of into the WOID A stopping there moving on individual into the world may be such something as simple as moving pration or an perional choice such an a vighar education In thilly pullel plans 'Follotting lite' the to stor lite sets herself a gad of completing an open university dognee, in attempt to of a higher education which would ultimotely allow hor bigger and better opportunitig and choices, let Many obstacles sabel wore thrown in hor parts such as thousand from has husband Danny and forther to have a backy and conform to

traditional social expectations to op middle dass should a become andire stopping and the and the nother of drildron Rita strives for more in life. A quest for self- Diffiment, "A better" yong to sino!" when the literature routse begins kita feel alone and is alarted. "Transt "I'm a half cast." She feels that she cannol properly as imilate to the educated class yet cannot be apart of hor old world either You may have come across a vocial tas barlier once in your own experiances of venturing into the Work? Rita attempts to change herself in order to yend in with that of the upper educated dass she changes bername to Gta' os fainally har name in Susan suref later

FARB BE STUDIES The plan she divisies the change of hame "I desopped that pretention aroup as soon as saw it for what it was She inderstands there in older for genuine change, "You've got to do it from the inside". From the heart she learnet this as domanding Nomen wanted to change and become now people from monity a harcut at her salon Her tutor Frank, originally her hey deants to a columption and dass when starts to be seen for what he leally is towards the mid end of the plans. "A self pitying PUS A HILT. The to undergoes a lesson and experiance of into the world with the experimence influence of fits. Formally his strodart who he ultimatley learns more from about

life and the real vorld than any texta book can offer for haps you have tought one of your teachers something in your your of loorning? The Royde who make a society or a subculture always contribute to an individuals apperiance of their Journey into the World. Watter it be a recturer, such as Frank your herbes, & blocs or oven your peers, rechas in the Authralian Film, Ruberty Blues. In this film, set in thonulla, too teenage girls try dosperately to become emerged with the 'in group' at their local school Indong on the two become Subject of quinearianto that 'superior's wislos Letter this be served objectification

take away food dolivenes, or subject to point & make feen at. The film asplans the surfice youth culture of the time, propert today of your school as you may have be aware of? abbie subsequently becomes feel up of being theated line a hor 'second dass gitizen to the boys. "When our bladders burt and our stomach grumbled the pigsed out (on the pake away food the head herrieved for thom Debbie now a defiant young gill standing up for herself, ettemps 50 into the world by experiancing something regarded as for bloks She surfs only. Hor first wave is symbolic of har fighting against the harsh, predupter social boundare and

surresfully proving her set approximationthy to how aritisising peers when much like kita they both take standy for what they want and more into the world by achieving something others tried to prevent. In Michael Cevnigs artoon, where a fethor is depicted with his son, offers another insight unle the provid Leuniques minimalism to prioritie the large television the two are admiraing a and yot the tr portrang) a sper lande cape scene identical to flar view out of the window. This cartoon commento on the say people an shape your inderstanding of and influence you to see something with their perpective. The feither in th

cartoph provents his duld from experiancing going interally into the world and stepping outside by restriction hum to pet via television The smile on the father, face suggests that this may have Son what he was taught by his father and he os content with viewing the world in this way the smile on the sons face suggests till naivety and plain to the situation Re Literally, not stepping outside the box they live in. The popped Kita pebbie and the farther and son in Leuniq. cartoon all have been prevented Official in some way from their experiance of into the world. Let this be a losson learnt to you

s students, as your sine to sooh enough anter a new stage of your tives, a kite of Paulage. movernto the world, yourmany be encarraged to more into the world yet you must be awave of the human power to prevent as well, especially fri authority figures. So fallow your hearts and Stan the to yourselve ingon personal experiances of uneo the world' Hour che