

Pope John Paul tee XXIII or otherwise known as the booch pope' was one of christianty's most radical poper. He priver a modert and posessed a great desire to strengthen comstrancts in the nearth and lives of its adherents. Firstly he covened the Second Vahan council, within this he had unched major world religious would leaden to set and assert amongst each other many poched wines and christian debate present in todais souty This ononget other traditions helped to promote enterfaith dealogue amongst the varies religions as well as more imposantly peace and respect for the the multi-national faithe around the world.

not to lead or dominate "enjone can be pope here!

am! but to sene the people. He was himble and

asserted well to the cries of the community. His

man cum was to bring back the meaning to the

Cospell the cimed is trying to make the reaches

more attractive is order for Christians to



two out constrainty in their everyday curs. Hostly he had also morted for The Christian church to gain emphenis on its youth by making the surptives more attractives and alterny the was the man though the calmon of more etc. youths were drawn to to constan fauth he strengtherell the importance of the Holy Spirit is queding the wes of to young of today. He had also altered ways cet the man, in him he had introduced verecula language (longuage of teo people) this had taken over the traditional leitin from and allowed people to fully cornect with their fulth with full integrity, the hour coso changed the roles of men and women away toftee mans for example women were allowed to serve as ministers during citivity allowery for the greater participation of lainy and number of the pount Pope John XXIII was also one of the first to aftrat and allow medic, in turn he had christian faith in order for it The



to strue in a modern world of today. His

contribution to the ma reinstating and the 'upgracing'

the christian fauth has envired its summal within

the world of today as well as allowed for the

chareae in adheres especially youths. The meaning

of the Holy Spirt now been revitatined and holds

great amportance for guiding christianity and at

Directle it is though the racercal works of Pope John Paul TXIII that Christianity remains one of the most preferred and rising feeting in todays world in acrowing that the pain to spromote per and promoting peace though interfeeth analogue and though to practice of Christian teaches reflected in the west of its adherts today.

to this word. It is hom his very beginnings that
to this word. It is hom his very beginnings that
tocky the Christian chirch con compete with the
organization and constant changes in technology that
now the Christian chirch can automatate for e.g.



uncorporation of murophenes and projection. It is there
through the modernisation of constrainty by Pope John XX
that the amount cheen can now accompant for
the ongoing changes in society.
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