

feace is explained as harmonicus relations between
parties, but International peace is often vocked, on
a veligious scale, many ask themselves about peace,
both linear and within a community.
FO both chinshons a Mustims, messages of peace lie
In their socied texts - the New Testament and the Qurain
and Hogin.
I Unishons can essentially bearn and verted on
peace by returning to the gospek within the
Men Testament- matthew, mark, Luke a John. Messages of
peace are numerous in there you pels, through parables
and prayers, "Blessed are the peacemoners, for they are
the children of God" (mr 5:9).
before contemporary unish anity began, Chinabanity
was essentially pacifist until the time of constance in
314 B.CE. In these early stages, Unishan devised
o seven point system aimed at arealing +
maintaining peace, "Pax Christi". This plan generally
enveloped rules for now a hostile velations, and was



always problematic within the 21st continy, "Pax Christi" ("peace of chast") has become obsidete due to the production of heaponory - nuclear arms. In todays society, christians generally refer to then bible when beeking peace. The gospels allow the Individual to refer to peace, while the overall bible allows the Individual to pray a reflect on their faith, provoicing them to contemplate "what havid lesus bo?" Jesus Chinst has a very significant vote in Chinstian peace making. His birth, life, death a vessurection along with his words and actions enjoin a strong message of peace, truth, justice a faith. Through following leaves good will and prayer, annonans can develop a sence of liner-peace which then in-turn, allows them to spread their peace like a vipple effect. Its an Individual final peace, their families a community will then open to that peace, creating a right until peace is reached In the mider community.

The socioments during working also allow chismons to seek peace as they ped connections with god, for example through the euchonst.

Also, the penish term "shalom" thou creates a feel of peace not only within church services, but in the reading of the sacred texts.



In blam, peace & often stereotyped as an obsolete
concept for musiums, which is largely incomed-
The term "Islam" comes from the root healoc word
"Salam" Wearing beact.
Withough Islam was essentially founded on social
a political conflict, true muslims of the time fought
for peace, establishing their faith around this concept.
The hay text of the Ouvan and the Hadith
pideir introduce wrown beace.
fears is montioned over no 100 times in the
auran, and arrang messages of peace are
memoned-"Do not will an aged or a divide, do not
harm a women leave [manashc] believes alone", "faxe
in the eyes of Allah".
The Mushims also yeter to the Hackith, the
actions of the prophet Muhammed, as the Chiminans
refer to Jesus.
peace can also be found in seems whenic
practices, such as proyer a haij. Prayer 5 times



doily hadiharally begins with a sign of peace, "feace
be unto Allah" and then continues with passages
from the auran aftern to peace.
The pilammage of Haii also symbolises peace, displaying
unification, acceptance and publification while
the Individuals some submit to Allah.
These two main projectices allow muslims to find
Innou peace, the case of peace within Islam. Once
a musion has found linear peace, the individual
con begin to seek leave on a larger scale.
an regin to see peace as a raight searce.
thusims and Chiefians share common points
of Interest in velation to peace each need water
brayer to achieve huner beace and each refer
to socied texts when In need of guidance for
beacs.
The undustanding of peace is indeped for both
the community - the Individual of both religions
through the guidance of their socied texts. Peoce is
important in society because, as pape John paul I



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