

The concepts of World and Inner peace is exclit through the sound texts of Christianty which is the New testament and through blamic socied texts such as the outan and the Hadth. Though the Christianty peace is expressed through the for Gospets and Mough Per Christi which is Dexis peace through this onlys a greater inclushing of inna ad wild per peace is achieved. Through the Struly of the Haddh out the Orivan a greater neight into world and inner peace can be achieved The pinegal beliefs of Christianty can be viewell Mough the arelyses of the Gragels. In Mathens Beatitudes Descis says with the seranon on the montain "Blessed are the peacentiles, for they are the children of bod" Avough this guste Christians begin to understand that though unglamitation of sease in their lines the thing will be called the children of land, I so they



will be invited into the kingdom of heaven in Nerks Gragel Jesus heals a names with a hearmage and says your faith her extend you made your Hell, go in peace! This reference to feare shows that it was Jesus will for people to the in peace Finally in John's Coapel he says "My peace I give you, my peace I leve you! This gute refers to the fact that God sent Dosus, his only son to de earth to die for markend. What Idn 15 telling followers is that as Jesus left Us his peace let us use that peace. This 15 how directly the sacred texts teach followers about peace. Wough the auron and the Hadeth defent aspects of peace are ended everywhere. In surah 62: "The macagnest merciful will be shown mercy by the old muchill." This govert is



Felling is that those who nake peace? in 4 be shown mercy by Allah. "Oo not let your agression of others ireste videre! This is directly from the our in so it is evident flat Allah 15 directly tiging to the self the people that videre is not an assure to wor It must be understood when steading Idea And the West Islam comes from the word Salagon Which car is translated into peace! Though Shis it is entired that the the the of the parese primary goals for Islam is peace. The golden rule for Christians is "love one another as I have loved you! This gold rule can be exemplified who fax Christin Pax Christ is the peace of Church that he lift followers. By leaving followers his peace God nonted to save maked by leaving then ms peace



For Muslims the primary good is the Submission to the nell of Allah or Tarked. For Allah & is great and all money to achieve the will of Allah one must follow the five precepts The third great which is Zakat Zakat is the gung of 2-5% of ones income to charity by achieving this 2about one is sharing peace to these around him or her. Now Must it is exicult how peure is entended in Unisporty it must a be understood how Knows Cro going about achieving gligte face here ove two tages of peace Firstly ine peace which is we the ister peace that mantests within the individual. This peace not be admised before wild to gence which is an idealogy of everyone of gears with each other Individual peace to the contention of peace within the introduced person. In Johns Couped



"have salt within yourself" this parte refer to for fact but wast you! here peace how can you give it? Hograms (huspan fragrams such as Decade to overcome vidence and TETEAR are both programs that are heping thisting achieve peace. Detacte to acreeme Videre' is an inestre to exadicate all the voluce all clangelin within Christian hies. TEAR is a program that hips imporesisted, mignilised geople by helping faed him and trying to "get their trus back on the rails! These two programs one fulfling She two puncyle beliefs of Christianty which are peace and love. In the Islamic faith there is a single phrosofy for achieving peace. Alah's will I was for there to be peace on the earth as evidet



in the Botanic aferres to the Oura prevary. The man rule is to Subnet to Allalis will. So by submitting to the will of Allah one is effectively achieves feace. Mushors follow a word called Tital for peace. That means stragge . There is lessen and greater struggle be greater struggle or greater Titad is the struggle agend iner ent. To achie mer peace is the Green Tiled The lesser Tilred, 5 to action walth gence. By achienny here Thad's are sefferally sidding ent within houself and achieving gears. The Christian sourced feels he ten testent cluster stows the he necessing for an indirected of geare within Christiany." It is not the gabere of diskness it is the greece of hight this goods by



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