

Section Two. Q9

Evaluate the view that art reflects the social values of a particular time and place.

Art often reflects the social values of a particular time and place and is usually susinct to the artists personal view of the values and their reaction to them. The post Modern art movement particuarly reneals this therough especially in works from artists such as Yasumana Moriomura, Jeff Koons, Barbara Kruger and Stelanc, who nextlect such social values as ethnicity popular culture, Jenninism and technology respectively in their artworks.



As Breaking away from such traditions as the 'male dominated western world' artists, Yasumasa Movimura expresses & his opinions towards and through two such traditions in his autwork. Born in Japan, Morimura embraces bois and explones his ethnicity in his artworks, known as Post modern identity, he is able to explore his transnationality through such works as Daughter of Avt History Theatre A (1989). This work that party of This work challenges the o isloa once most western world male artist by approprating a Hiwork by Manot and inserting himself as I in replace of the central france. Not only does this



look at the assper muticultural world which wents is present today but also explores Issues Of gender, as Movimura is dressed and in the place of a woman, which are also prominant Social Values of the Western world especially America, Where Morimura Lives. Jeff Koon is a post modern artist who looks at the social values surrounding pop culture and mass production in modern times. Such worles as Burny (1993) Challenge who todays dependancy on pop culture and mass production. This work uses houmon parody and with to express the artists views on these values. The artist



uses the image of a plastic burny to humoriously pover comment on the loss of aesthotic appeal through was production and stagnant appeal through popular culture. Koon also produces & works such as Puppy (1992 [bermany]) to comment on art in a modern society. Hes work puppy is an attempt to explore the vole of the artist, thanks koons vole in this work, however minimal, still Wedits him. for The arrival of Jenninism as a result of post modernism assos reflects the social values of modern time dating back to the 1980's. A new sense of freedom for women was



bound & during the rise of postmodernism and cheated, especially in art, strong views on the Stereotypical unage of woman and equality between the Sexes. Barbra Rrugers Work Your Body is a Battleground (1988) (1989 used in abortion rally) expresses the artists value and Trens towards abortion. Kruger use an appropriation from a 1950's advertisment of a woman which portrays the image of a sterpotypical woman, often seen as correct. The work your body is a battleground was Krugers netlection of the social views Surrounding abortion et the time of its use, the work was part of a vally which protested



against the governments attempts to make abortion a Megal in America. The work is a keptesent. ation of a missi social View which is held not only by Kruger but many other people of the time. The modern post modern art movement also gave rise to the exploration and celebration of technology, Artists such as Stelarc enipraced this concept and used it to meate art which reflects the social values concerning rapidly improving and enhanced technology. Stelarc's creation of the third arm for example is his response to the celebration of technology which is an theritable part of todays modern society.



Stelarc uses performance to present his work, this nontraditional for enhances the nefliction of his opinion to wards technology. and It abo promotes Change from traditional methods of art making and art practice, Which connent of the social values of Stelant towards technology and its acceptance by todays society reflected by his succus as an ontist. By booleing at the works of these artists It is evident that the social values of the artists especially, but also et the general public are gheatly reflect through Meir bookes. We are able to



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place relivantly and without dois discouragement.