

(ii) Ulysees caused the death of the relative and companion of sinon, name Relamedis. From the point when sinon would himself his averager and provoked wither hatreds against veysees, the evil Greek character sought to eliminate him.

(iii) Calchas is the seer, that allied with Ulysees, who ultimately pointed out snow as the sacrifice I victim

(iv) Having been chosen as the sacrifice
victure for atonument for the Greek
return for atonument for the Greek
Sinon escaped the altato and hid
thus avoiding his seemingly inevitable
death. It was commands of the



oracle of thoebus Appolo were therefore not respected and the & departure of the Greeks From Troy could therefore not take place smoothly. Moreover Ulysees already hated Sino of wurke none of this is true. 6) moenia Dardanium ! quater ipso in limine 1. Moenik Dandanier! guaren ipsø in Timine portae substitit atque vieto sonitura qualer arma dedere 2. heavily sponderc. (i) exclusions create potation, as Aereas speaks with hindsight The fact that teneas speaks with the benefit of hindsight fills the passage o with



atmosphere, as he is able now to recall ? = details (such as the sound the the horse made as the men enclosed in it tumbled from side to side and there significance In enabling the Greeks to overthrow The suspence created by the strew rise of the horse above the city diction - the use of the words & "Futalis" and "sacra" see suggest the inevitability of the incident. the exclamations and the repetition of the interjection "o" exhule not only an ominous atmosphere in Ames's Aendas' recoffection bout also creake pathos.

* Didim the word "ecce" renders the story more immediate, as this word could be used to wan the Trojans, as well as to I spur the imagination of his audience at Dido 1s banquet. the word "genini" has a mythological element which illustrates demonstrates its portent x Sound = Virgil effectively creates a slithering Isound seniore reminiscent the seppents movement Line 211, particularly The falliferation of the Sounds " a and "cut" in emphasises the mystical nature of



the monstrous annuals, while the alliteration of the sound "s" in line 20 suggest a + a natural bestial rage. The description of the sea which the snaked are breasting 18 de The sea also seems to take on a savage personna - as we see it foaming and aiding the journey of the snakes. After a farely extensive description of the arrival to shore, their attack of laocoon & specificand brief and speedy. Thus rything also plays a role in the creation of a this vivid and torget picture.